

AGENDA FOR

CABINET

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To: All Members of Cabinet

Councillors : L Smith (Cabinet Member, Transport and Infrastructure), C Cummins (Cabinet Member, Housing Services), D Jones (Cabinet Member, Communities and Emergency Planning), A Simpson (First Deputy and Cabinet Member Health and Wellbeing), E O'Brien (Leader, Cabinet Member, Finance and Growth), A Quinn (Cabinet Member for Environment and Climate Change), T Tariq (Deputy Leader, Cabinet Member Children, Young People and Skills), J Black (Cabinet Member for Cultural Economy) and T Rafiq (Cabinet Member, Corporate Affairs and HR)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 11 November 2020
Place:	Microsoft Teams
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda, and if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Council and the Council's services.

Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MINUTES *(Pages 5 - 12)*

Minutes from the meeting held on 14th October 2020 are attached.

5 GM TRANSPORT 2040 VISION *(Pages 13 - 624)*

A report from Councillor Lucy Smith, Cabinet Member for Transport and Infrastructure is attached.

6 GMSF *(Pages 625 - 844)*

A report and supporting documentation from the Leader of the Council, Councillor O'Brien, is attached.

Appendix 1 – Index of Documents

Appendix 2A. GM1.1 Heywood Pilsworth Topic Paper October 2020

Appendix 2B. GM1.2 Simister Bowlee Topic Paper October 2020

Appendix 2C. GM7 Elton Reservoir Topic Paper October 2020

Appendix 2D. GM 9 Walshaw Topic Paper October 2020

Appendix 2E. GM8 Seedfield Topic Paper October 2020

Appendix 3. Treatment of UDP Policies

Appendix 4. Equality Analysis Form

All documents can be found under the respective headings at:

<https://www.greatermanchester-ca.gov.uk/what-we-do/housing/gmsf2020/supporting-documents/>

7 BOUNDARY COMMISSION REVIEW *(Pages 845 - 914)*

A report from Councillor Eamonn O'Brien Leader of the Council and Cabinet Member for Finance and Growth and Councillor Tahir Rafiq, Cabinet Member for Corporate Resources and HR is attached.

8 FLETCHER FOLD PROGRESSION TO PLANNING AND TENDER - PART A REPORT *(Pages 915 - 920)*

A report from Councillor O'Brien, Leader of the Council is attached.

9 COVID-19 RESPONSE AND RECOVERY UPDATE - URGENT BUSINESS *(Pages 921 - 932)*

Report from the Leader of the Council and Cabinet Member for Finance and Growth;
Cabinet Member for Health and Wellbeing; and
Cabinet Member for Communities and Emergency Planning attached.

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

10 FOR INFORMATION *MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY** *(Pages 933 - 944)*

To consider the minutes of meetings of the Greater Manchester Combined Authority held on 25th September 2020.

11 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

12 FLETCHER FOLD PROGRESSION TO PLANNING AND TENDER - PART B REPORT *(Pages 945 - 954)*

A report from Councillor O'Brien, Leader of the Council is attached.